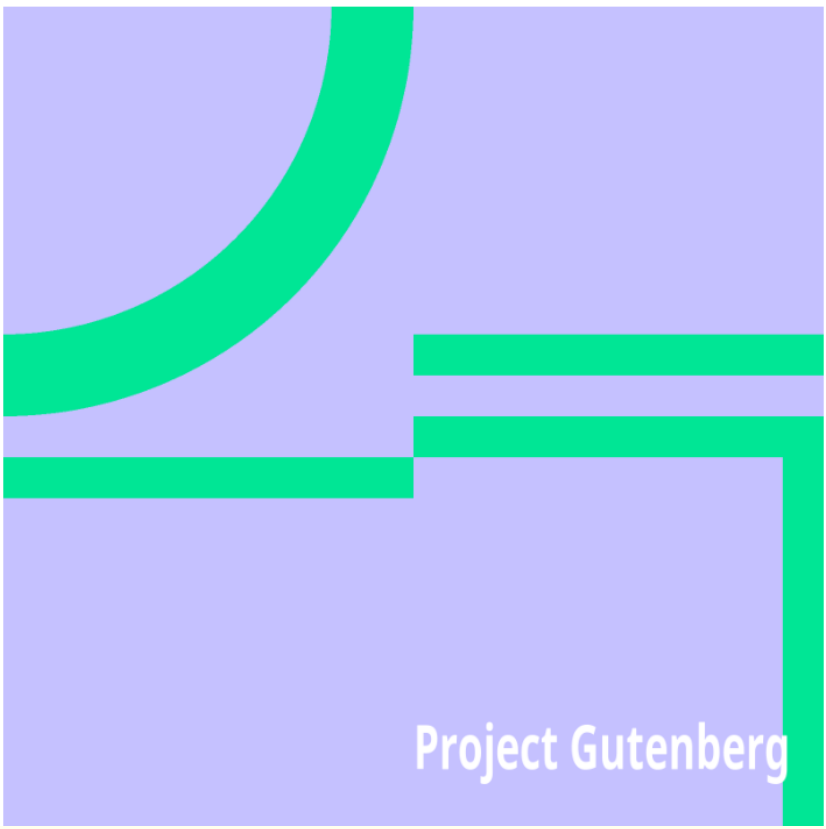
佛說四十二章經

Buddha



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佛說四十二章經

後漢摩騰、竺法蘭共譯

世尊成道已，作是思惟：離欲寂靜，是最為勝。住大禪定，降諸魔道。於鹿野苑中， 轉四諦法輪，度憍陳如等五人而證道果。復有比丘所說諸疑，求佛進止。世尊教敕， 一一開悟。合掌敬諾，而順尊敕。

佛言：辭親出家，識心達本，解無為法，名曰沙門。常行二百五十戒，進止清淨，為 四真道行，成阿羅漢。阿羅漢者，能飛行變化，曠劫壽命，住動天地。次為阿那含。 阿那含者，壽終靈神上十九天。證阿羅漢。次為斯陀含。斯陀含者，一上一還，即得 阿羅漢。次為須陀洹。須陀洹者，七死七生，便證阿羅漢。愛欲斷者，如四肢斷，不 復用之。

佛言：出家沙門者，斷欲去愛，識自心源，達佛深理，悟無為法。內無所得，外無所 求。心不繫道，亦不結業。無念無作，非修非證。不歷諸位，而自崇最。名之為道。

佛言：剃除鬚髮而為沙門，受道法者，去世資財，乞求取足。日中一食，樹下一宿， 慎勿再矣！使人愚蔽者，愛與欲也。

佛言：眾生以十事為善，亦以十事為惡。何等為十？身三、口四、意三。身三者，殺　盜婬。口四者，兩舌、惡口、妄言、綺語。意三者，嫉恚癡。如是十事，不順聖道， 名十惡行。是惡若止，名十善行耳。

佛言：人有眾過，而不自悔、頓息其心，罪來赴身；如水歸海，漸成深廣。若人有過 ，自解知非，改惡行善，罪自消滅；如病得汗，漸有痊損耳。

佛言：惡人聞善，故來擾亂者，汝自禁息，當無瞋責，彼來惡者而自惡之。

佛言：有人聞吾守道，行大仁慈，故致罵佛。佛默不對。罵止，問曰：子以禮從人， 其人不納，禮歸子乎？對曰：歸矣！佛言：今子罵我，我今不納，子自持禍歸子身矣　！猶響應聲，影之隨形，終無免

離，慎勿為惡。

佛言：惡人害賢者，猶仰天而唾，唾不至天，還從已墮；逆風揚塵，塵不至彼，還坌 己身。賢不可毀，禍必滅己。

佛言：博聞愛道，道必難會；守志奉道，其道甚大。

佛言：睹人施道，助之歡喜，得福甚大。沙門問曰：此福盡乎？佛言：譬如一炬之火 ，數千百人各以炬來分取，熟食除冥，此炬如故；福亦如之。

佛言：飯惡人百，不如飯一善人；飯善人千，不如飯一持五戒者；飯五戒者萬，不如 飯一須陀洹；飯百萬須陀洹，不如飯一斯陀含；飯千萬斯陀含，不如飯一阿那含；飯 一億阿那含，不如飯一阿羅漢；飯十億阿羅漢，不如飯一辟支佛；飯百億辟支佛，不 如飯一三世諸佛；飯千億三世諸佛，不如飯一無念無住無修無證之者。

佛言：人有二十難。貧窮布施難，豪貴學道難，棄命必死難，得睹佛經難，生值佛世 難，忍色忍欲難，見好不求難，被辱不瞋難，有勢不臨難，觸事無心難，廣學博究難 ，除滅我慢難，不輕未學難，心行平等難，不說是非難，會善知識難，見性學道難， 隨化度人難，睹境不動難，善解方便難。

沙門問佛：以何因緣，得知宿命，會其至道？佛言：淨心守志，可會至道。譬如磨鏡 ，垢去明存；斷欲無求，當得宿命。

沙門問佛：何者為善？何者最大？佛言：行道守真者善，志與道合者大。

沙門問佛：何者多力？何者最明？佛言：忍辱多力，不懷惡故，兼加安健。忍者無惡 ，必為人尊。心垢滅盡，淨無瑕穢，是為最明。未有天地，逮於今日；十方所有，無 有不見，無有不知，無有不聞，得一切智，可謂明矣！

佛言：人懷愛欲，不見道者，譬如澄水，致手攪之，眾人共臨，無有睹其影者。人以 愛欲交錯，心中濁興，故不見道。汝等沙門，當捨愛欲。愛欲垢盡，道可見矣！

佛言：夫見道者，譬如持炬，入冥室中，其冥即滅，而明獨存；學道見諦，無明即滅 ，而明常存矣！

佛言：吾法念無念念、行無行行、言無言言、修無修修，會者近爾，迷者遠乎！言語 道斷，非物所拘，差之毫釐，失之須臾。

佛言：觀天地，念非常。觀世界，念非常。觀靈覺，即菩提。如是知識，得道疾矣！

佛言：當念身中四大，各有自名，都無我者。我既都無，其如幻耳！

佛言：人隨情欲，求於聲名；聲名顯著，身已故矣！貪世常名而不學道，枉功勞形。 譬如燒香，雖人聞香，香之燼矣！危身之火，而在其後。

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佛言：人繫於妻子舍宅，甚於牢獄。牢獄有散釋之期，妻子無遠離之念。情愛於色， 豈憚驅馳！雖有虎口之患，心存甘伏，投泥自溺，故曰凡夫。透得此門，出塵羅漢。

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沙門夜誦迦葉佛遺教經，其聲悲緊，思悔欲退。佛問之曰：汝昔在家，曾為何業？對 曰：愛彈琴。佛言：弦緩如何？對曰：不鳴矣！弦急如何？對曰：聲絕矣！急緩得中 如何？對曰：諸音普矣！佛言：沙門學道亦然，心若調適，道可得矣。於道若暴，暴　即身疲。其身若疲，意即生惱。意若生惱，行即退矣。其行既退，罪必加矣。但清淨安樂，道不失矣。

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佛言：人離惡道，得為人難。既得為人，去女即男難。既得為男，六根完具難。六根　既具，生中國難。既生中國，值佛世難。既值佛世，遇道者難。既得遇道，興信心難 。既興信心，發菩提心難。既發菩提心，無修無證難。

佛言：佛子離吾數千里，憶念吾戒，必得道果。在吾左右，雖常見吾，不順吾戒，終 不得道。

佛問沙門：人命在幾間？對曰：數日間。佛言：子未知道。復問一沙門：人命在幾間 ？對曰：飯食間。佛言：子未知道。復問一沙門：

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